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**\*BIBDATASHEET\*****CONFIRMATION NO. 7623**

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/745,268	<b>FILING OR 371(c) DATE</b> 12/21/2000 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2617	<b>ATTORNEY DOCKET NO.</b> 1999-0021
<b>APPLICANTS</b> Roderick Nelson, Fall City, WA;  <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/173,614 12/29/1999  <b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 02/26/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> WA	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 29
				<b>INDEPENDENT CLAIMS</b> 9
<b>ADDRESS</b> 22504				
<b>TITLE</b> MONITORING NETWORK PERFORMANCE USING INDIVIDUAL CELL PHONE LOCATION AND PERFORMANCE INFORMATION				
<b>FILING FEE RECEIVED</b> 2032	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	